

## Mark

Mark 8:27-36; 10:35-40; Matt. 20:20-23

September 20, 2023

### I. Introduction

### II. Two-Source Hypothesis

### III. Who?: Mark

- A. Gospel is anonymous (1:1)
- B. Eusebius, *Ecclesiastical History* (323 AD), citing Papias (130 AD)
- C. Mark/John Mark (Acts 12:12; 1 Pet. 5:13)
- D. Mark one of the most common Roman names of time

### IV. Where?: Rome

- A. Latinisms (12:42)
- B. Geographical mistakes (5:1)
- C. Explains Jewish customs (7:2-4)
- D. Association with Peter

### V. When?: About 70 AD

- A. Peter died in Nero's persecution, 65 AD
- B. Around the destruction of Jerusalem
  - 1. Vespasian retreat, summer 68 AD
  - 2. Finished under Titus, summer 70 AD
- C. Key is Mark 13:14

### VI. Emphases

- A. Demonstration of the kingdom of God (1:15)
  - 1. Word/teachings (2:27-28)
  - 2. Miracles (198/678, about 1/3)
  - 3. Responses (2:16-17)
- B. The literary hinge (8:27-30)
- C. The nature of Messiahship (8:31-33)
- D. Discipleship (8:34-36)

### VII. Messianic secret

- A. Demons know but are silenced (1:23-25)
- B. Disciples do not understand (8:21)
- C. Matthew and Luke moderate (10:35-40; Matt. 20:20-23)
- D. Only understand in light of the cross

### VIII. Is Mark accurate?

### IX. Lessons?

- A. Jesus may not be who we think
- B. Call to identify with the disciples
- C. Discipleship can be costly

### X. What else?

### XI. LET US PRAY!

**Next time: October 4**

**Luke**

**Rev. Emily Beghin**

## **Mark 8:27-36**

<sup>27</sup> Jesus went on with his disciples to the villages of Caesarea Philippi, and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup> And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup> He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.”<sup>[b]</sup> <sup>30</sup> And he sternly ordered them not to tell anyone about him.

<sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering and be rejected by the elders, the chief priests, and the scribes and be killed and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup> He called the crowd with his disciples and said to them, “If any wish to come after me, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life?

## **Mark 10:35-40; Matthew 20:20-23**