

HODGES PRESCHOOL & HODGES CHURCH
ARE PARTNERING TO

CAN HUNGER



MOST NEEDED ITEMS: Canned meats, canned chili or stew, protein bars, cereal, pasta sauce, peanut butter, jelly, canned or dried fruit, crackers

SEPT 6-20 JOIN US SEPTEMBER 20 AT 10AM
WHEN WE WILL BLESS THE FOOD.

HELP US REACH OUR GOAL OF COLLECTING 1000 LBS OF FOOD



ARLINGTON
COMMUNITY
SERVICES



TWEEN EVENT

3RD-5TH GRADERS!

Come make bread for World Communion Sunday, play games, eat pizza, and have fun!

**SUNDAY
SEPTEMBER 27
11:30AM-2PM**



RSVP TO MS. SHANNA
Bring a friend!



Wayfarers Outing September 17

We will be visiting Rethreaded to learn about the work they are doing to help women who have been trafficked. We will have a tour and have an opportunity to shop. They sell many beautiful items that they and similar programs produce.

We will also see more of the downtown and northside Jacksonville that we missed before and of course have lunch. We will be leaving the church promptly at 10:30 am.

Please sign up by calling Herb at 904-813-4448 or Jane at 904-237-6103 .

**BLESSING
OF THE
ANIMALS**

**OCTOBER 4
3-4 PM**



Get ready to have your pets blessed and receive a blessing tag. All animals are welcome!

We will also be collecting donations for the Humane Society. Bring food, bedding, cash or treats.
This is a FUN event! Bring your neighbors & friends!

Contact Kathy Cockerham with questions.

SERMON OUTLINE

Peace: As Greeting

1 Chronicles 12:16-18; John 20:18-22; 1 Corinthians 1:3
September 13, 2026

I. Introduction

II. Series: Peace

III. Most common usage

IV. Examples

A. Paul (1 Cor. 1:3)

B. Amasai (1 Chr. 12:16-18)

1. The scene (12:16, 18)

2. Spirit (12:18)

3. With David (12:18)

4. Peace as greeting (12:18; 3 times)

C. Jesus (John 20:18-22)

1. The scene (20:18-19)

2. Jesus appears (20:19)

3. Spirit (20:22)

4. Peace as greeting (20:19, 21; 2 times)

V. Our peace (shalom; John 20:21)

A. Passing of the peace

B. Ways to peace (*shalom*)

1. Holy Spirit

2. Work of God (20:21)

VI. Conclusion: *Dona nobis pacem*

SERMON NOTES:
